“Am I not here, I who have the honor and joy to be your Mother? Are you not under my shadow and protection? Am I not the source of your happiness? Are you not in the hollow of my mantle and the embrace of my arms? Is there anything else you need?”

– Our Lady of Guadalupe to Juan Diego
December 12, 1531
PROGRAM

All congress activities are in the Grand Saguaro Ballroom of the JW Marriott Desert Ridge unless otherwise noted.

Thursday, August 6

3:00 p.m. Video Highlights of the Canonization of Saint Juan Diego

3:15 p.m. Opening Remarks
Carl A. Anderson
Supreme Knight

Most Rev. Thomas J. Olmsted
Bishop of Phoenix

Most Rev. Florencio Armando Colín Cruz
Auxiliary Bishop of Mexico City

The Woman Who Changed the Face of the Hemisphere
Msgr. Eduardo Chávez

Faith and Science
Mary Soha, M.D.

5:00 p.m. Marian Meditation
Most Rev. William E. Lori
Bishop of Bridgeport
Supreme Chaplain

7:00 p.m. Art and the Image – Exhibition
(Grand Canyon Salon 6)

8:00 p.m. Art and the Image – Panel Discussion
(Grand Canyon Salon 6)
Msgr. Eduardo Chávez
Laura Castillo  Dr. Adolfo Orozco
Friday, August 7

8:00 a.m.  Votive Mass of Saint Juan Diego  Pg. 17
Most Rev. Thomas J. Olmsted
Bishop of Phoenix
Principal Celebrant & Homilist

10:00 a.m.  The Rich Doctrinal Content of the Nican Mopohua
Dr. Deyanira Flores

10:45 a.m.  The Day God Touched the World: December 12, 1531
Msgr. Eduardo Chávez

Noon  Lunch

2:00 p.m.  The Secret in Her Eyes
Dr. José Aste Tonsmann

3:30 p.m.  Guadalupe in the History and Culture of America
Dr. Jorge Traslossheros

4:30 p.m.  Charity, Unity, Fraternity & Patriotism
In Light of Our Lady of Guadalupe
Most Rev. William E. Lori
Bishop of Bridgeport
Supreme Chaplain

5:00 p.m.  Marian Meditation  Pg. 43
Most Rev. Thomas J. Olmsted
Bishop of Phoenix

7:45 p.m.  Introduction & Film Screening: “Guadalupe”
Pablo José Barroso, Producer
Saturday, August 8

8:00 a.m.  
Votive Mass of Our Lady of Guadalupe  
Most Rev. William E. Lori  
Bishop of Bridgeport  
Supreme Chaplain  
Principal Celebrant & Homilist

10:00 a.m.  
The Tilma: A Codex of Love  
Msgr. Eduardo Chávez

11:00 a.m.  
A Civilization of Love  
Carl A. Anderson  
Supreme Knight

2:00 p.m.  
Guadalupe Festival  
(Jobing.com Arena)
Bishop William E. Lori was installed as Bishop of Bridgeport, Connecticut, in 2001. He was named the Supreme Chaplain of the Knights of Columbus in 2005, and as such is responsible for the spiritual development of 1.75 million Knights. Bishop Lori was ordained an Auxiliary Bishop of Washington in 1995, where he had served as a priest since 1977. Bishop Lori holds a doctorate in Sacred Theology from The Catholic University of America, and has served as chairman of the U.S. Conference of Catholic Bishops Committee on Doctrine. He is a member of the USCCB Committee on Pro-Life Activities and the Ad-Hoc Committee for the Defense of Marriage.

Bishop Thomas J. Olmsted was installed as the Bishop of Phoenix, Arizona, in 2003, and serves as the shepherd of its more than 500,000 Catholics. Prior to that, he was Bishop of Wichita, Kansas, and rector/president of the Pontifical College Josephinum in Columbus, Ohio. Ordained a priest in 1973, he spent 16 years in Rome, where he earned a master’s in Theology and a doctorate in Canon Law, and served for nine years in the Vatican’s Secretariat of State. Bishop Olmsted has served on a number of committees of the U.S. Conference of Catholic Bishops.

Bishop Florencio Armando Colín Cruz was appointed Auxiliary Bishop of Mexico City in 2008. Since 1999, he has served as acting Canon of the Basilica of Our Lady of Guadalupe. A native of Hondigá, Acambay, in Mexico, he was ordained a priest in 1982 and later received a doctorate in Biblical Theology from the Pontifical Gregorian University in Rome. He completed studies in Paleo-Christian Archeology at the Pontifical Biblical Institute. He has published several articles on biblical and Guadalupan topics, as well as profiles of restored temples and of the figure of Saint Juan Diego.
Msgr. Eduardo Chávez holds a doctorate in Church History and serves as Postulator of the Cause for Canonization of Saint Juan Diego. He is the Founder and Rector of the Institute of Guadalupan Studies. As Postulator, Msgr. Chávez has made many contributions to the study of the Guadalupan event, addressing major academic institutions internationally and publishing more than 28 books and articles, including Our Lady of Guadalupe: Mother of the Civilization of Love which he co-authored with Supreme Knight Carl A. Anderson. Msgr. Chávez was named a Canon of the Basilica of Our Lady of Guadalupe in Mexico City in 2005. In 2002, he was appointed as the first rector of the Catholic University Lumen Gentium of the Archdiocese of Mexico.

Carl A. Anderson is Supreme Knight of the Knights of Columbus, the world’s largest Catholic fraternal family organization, with more than 1.75 million members in North America, Mexico, the Caribbean, the Philippines and Poland. He is author of the New York Times best-seller A Civilization of Love and co-author of several other books. From 1983 to 1987, Mr. Anderson served in various positions of the Executive Office of the President of the United States. In 1988, he became the founding vice president and first dean of the Pontifical John Paul II Institute for Studies on Marriage and Family in Washington, D.C. He serves as a papal appointee to several Vatican bodies: the Pontifical Council for Justice and Peace; the Pontifical Council for Social Communications; the Pontifical Council for the Laity; the Pontifical Council for the Family; and the Pontifical Academy for Life.

Pablo José Barroso founded Dos Corazones (Two Hearts) in 2006 to spread Catholic values through cinema, television and film. To this end, Dos Corazones has distributed a number of religious media productions, including the film “Guadalupe.” Mr. Barroso is working on various production and distribution projects to promote the Catholic faith to an ever-wider audience. He studied at the Irish Institute and the Universidad Anáhuac near Mexico City.
Laura Castillo Basurto is a distinguished speaker and presenter on various topics throughout the world of art. She is currently a member of the Consulting and Scientific Research Council at the Institute of Guadalupan Studies, and teaches an Aesthetic Appreciation of Paintings course at the Anglo-American Institute of Culture. Ms. Castillo has spoken extensively on the topic of Our Lady of Guadalupe in art. She received a degree in Art History and a master’s in Museological Studies from the Center of Mexican Art. She also has a master’s degree in Art History from the National Autonomous University of Mexico.

Dr. Deyanira Flores holds a bachelor’s degree in Theology and Classical Languages from Boston College, and a licentiate and doctorate in Sacred Theology, with a specialty in Mariology, from the Pontifical Theological Faculty “Marianum” in Rome. Currently, Dr. Flores teaches at the Catholic University of Costa Rica, the Theological Institute of Central America, the Servite Marian Center in Mexico and the International Marian Research Institute of the University of Dayton, Ohio. Dr. Flores is a member of the Marianum in Rome and of the Mariological Society of America. In 1998, Pope John Paul II presented her with the First Award of the Pontifical Academies.

Dr. Adolfo Orozco Torres, a physicist and researcher, has delivered presentations on Our Lady of Guadalupe and Saint Juan Diego's tilma since 2000. He has been a researcher for the Geophysics Institute of the National Autonomous University of Mexico (UNAM) since 1970. Dr. Orozco has published articles in international journals on his research specialties: cosmic rays, geomagnetism and the history of science. Since 2004, he has been a member of the Institute of Guadalupan Studies. Dr. Orozco is also the president of the Mexican Center of Sindonology, which studies the Shroud of Turin.
Dr. Mary Soha earned a degree in Biology, with minors in Chemistry and Philosophy, from Springhill College in Mobile, Alabama. She completed graduate studies in Immunology at the University of Florida in 1984. She and her husband of 24 years, Dr. Walter Michael Soha, earned their M.D.s at the University of Miami School of Medicine. Dr. Soha is in private practice in Jacksonville, Florida, specializing in pediatrics and sports medicine. Since 1997, she has been a member of the Commission for the Canonization of Kateri Tekakwitha and is a member of the National Catholic Native American Conference.

Dr. José Aste Tonsmann, a civil engineer, holds a doctorate from Cornell University. He has worked in computer technology since 1963, including 20 years with IBM, and has experience in operations planning and use of resources, mathematical models, geographical data banks, digital image processing and textual information processing. With the techniques he used at Mexico’s IBM Scientific Center, he started researching the eyes of the image of Our Lady of Guadalupe in 1979, which led to his discovery of 13 tiny human figures reflected in both of the Virgin’s eyes. Dr. Aste is a member of numerous distinguished organizations, including the Institute of Guadalupan Studies. Born in Lima, Peru, he now resides in Mexico.

Dr. Jorge E. Traslosheros Hernández is a researcher for the Institute of Historical Research of the National Autonomous University of Mexico (UNAM). He received a doctorate in Latin American Studies from the University of Tulane and a master's degree in History from the Colegio de Michoacan. He is a member of the editorial committees for the journals Estudios de Historia Novohispana and Revista Iberoamericana de Derechos Dumanos. Dr. Traslosheros specializes in the history of colonial Mexico, including the ecclesiastical, institutional and judicial aspects, with a special focus on human rights.
GENERAL INFORMATION

Congress Concierge for registration and information in Sonoran Salon D will be open Thursday and Friday, 9:00 a.m. – 5:00 p.m., and Saturday, 9:00 a.m. – 1:00 p.m. The office can be reached during these hours at: (480) 629-2718 or (480) 629-2719.

Congress Badges are necessary for admission to congress activities and should be worn at all times.

Simultaneous Translation receivers for Spanish, French and Polish will be available outside the Grand Saguaro Ballroom. Frequencies will be posted. Please return your receiver at the end of each session.

The Gift Shop featuring a wide selection of Guadalupan and other devotional items in the Grand Sonoran Room H will be open Thursday, 9:00 a.m. – 5:00 p.m., and Friday, 9:00 a.m. – 3:00 p.m.

The Art Exhibition in Grand Canyon Salon 6 will be open for viewing Thursday, 7:00 p.m. — 9:00 p.m., and Friday, 10:00 a.m. – 8:00 p.m.

Sunday Mass will be offered in the Wildflower Ballroom at 7:00 a.m., celebrated by Father Juan-Diego Brunetta, O.P., and at 8:00 a.m. celebrated by Supreme Chaplain Bishop William E. Lori.

The Blessed Sacrament Chapel in the Desert Conference Room Suite 1 will be open for private devotion on Thursday and Friday, 9:00 a.m. – 5:00 p.m.

Exhibits hosted by the Sisters of Life and the Shrine of Our Lady of Guadalupe (LaCrosse, Wisconsin) will be located in the Ballroom Foyer.

Hotel Shuttle Buses will operate between the JW Marriott Desert Ridge and the Marriott McDowell Mountain. Schedules will be posted in public areas.

Festival Shuttle Buses will depart from the JW Marriott Desert Ridge ballroom entrance outside of Grand Saguaro starting Saturday at 12:30 p.m. and will return from Jobing.com Arena at the conclusion of the Festival.

guadalupefestival.org
MARIAN MEDITATION

Most Reverend William E. Lori
Bishop of Bridgeport
Supreme Chaplain
Presider

Thursday, August 6, 2009
5:00 P.M.
Procession

Greeting

Invocation

Gospel Acclamation

Luke 1:38

Alleluia, alleluia, alleluia.

Behold, I am the handmaid of the Lord.
May it be done to me according to your word. R
Gospel

Luke 1:26-38

* A reading from the holy Gospel according to Luke

R Glory to you, Lord.

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin’s name was Mary. And coming to her, he said, “Hail, full of grace! The Lord is with you.” But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God.” Mary said, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.
Reflection

Most Rev. William E. Lori
Bishop of Bridgeport
Supreme Chaplain

Choral Meditation

The Annunciation
Speier Gesangbuch, 1615
Setting: Peter J. Latona (b. 1968)

“Ave Maria, gratia plena!”
So spake the Archangel to Mary the maiden
what time in prayer adown she knelt.
“Thou shalt conceive and bear in due season:
thy Babe man and angel shall bless with good reason,
and hail thee mother of thy God.”
“Good my lord Angel, O for a token!
How may the thing happen whereof thou hast spoken?
Because that I know not a man?”
“Pow’r from on high shall o’ershadow thee, Mary,
like dew breathing life on the flow’r of the prairie,
so shalt thou bear the heavenly Child.”
“After thy word, so be it,” quoth Mary;
“The purpose eternal of God cannot vary;
behold the handmaid of the Lord.”
Glory and honor, worship and giving
of thanks to God, the most High, ever-living,
that shewed mankind such ample grace.
The Memorare

All: Remember,
O most gracious Virgin Mary,
that never was it known
that anyone who fled to thy protection,
implored thy help
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,
O Virgin of virgins,
my Mother.

To thee do I come,
before thee I stand,
sinful and sorrowful.

O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy,
hear and answer me.
Amen.
Salve Regina

Salve Re-gi-na, Ma-ter mi-se-ri-cor-di ae: Vi-ta, dul-ce-do,
et spes no-str.a, sal-ve. Ad te cla-ma-mus, ex-su-les fi-li-i He-vae.

Ad te su-spi-ra-mus, ge-men-tes et flen-tes in hac la-ci-ma-rum val-le.

li-a er-go, Ad-vo-ca-ta no-str.a, il-los tu-os mi-se-ri-cor-des o-cu-los
ad nos con-ver-te. lit Je-sum be-ne-dic-tum frue-tum ven-tris tu-i,

no-bis post hoc ex-si-li-um os-te-n-de. O ele-mens:

O pi-a: O
dul-ci-s Vir-go Ma-ri-a.
Greeting

V The Lord be with you.
R And also with you.

Pontifical Blessing

V Blessed be the name of the Lord.
R Now and for ever.

V Our help is in the name of the Lord.
R Who made heaven and earth.

V May almighty God bless you,
    ☩ the Father, ☩ and the Son,
    ☩ and the Holy Spirit.
R Amen.

Recessional
VOTIVE MASS
OF
SAINT JUAN DIEGO

Most Reverend Thomas J. Olmsted
Bishop of Phoenix
Principal Celebrant & Homilist

Friday, August 7, 2009
8:00 A.M.
Organ Prelude  
*L’Annunciation & Maternité*
Joseph Reveyron (1917-2005)

Procession of the Fourth Degree  
*Fanfare Toccata*
Thomas Richner (1911-2008)

Introit  
*Laetabitur Iustus in Domino*
Psalm 63:11

Laetabitur iustus in Domino, et sperabit in eo,  
et laudabantur omnes recti corde.

The just man will rejoice in the Lord and hope in him,  
and all the upright of heart will be praised.
INTRODUCTORY RITES

Entrance Hymn  O God beyond All Praising

O God beyond all praising, we worship you today.
The flower of earthly splendor in time must surely die,
Then hear, O gracious Savior, accept the love we bring.

And sing the love amazing, That songs cannot repay;
its fragile bloom surrender to you, the Lord most high;
That we who know your favor May serve you as our king.

For we can only wonder At every gift you send,
but hidden from all measure the eternal seed is sown.
And whether our tomorrows Be filled with good or ill,

At blessings without number And mercies without end:
though small in mortal stature, to heaven's garden grown:
We triumph through our sorrows And rise to bless you still.

We lift our hearts before you And wait upon your word,
for Christ the man from heaven from death has set us free.
To marvel at your beauty And glory in your ways,

We honor and adore you, Our great and mighty Lord.
and we through him are given the final victory.
And make a joyful duty Our sacrifice of praise.
Greeting

Penitential Rite

Confiteor

Kyrie

Opening Prayer
A reading from the Book of Sirach

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. The greater you are, the more you must humble yourself in all things, and you will find grace before God. For great is the power of God; by the humble he is glorified. What is too sublime for you, seek not, into things beyond your strength search not. What is committed to you, attend to; for it is not necessary for you to see with your eyes those things which are hidden.

With what is too much for you meddle not, when shown things beyond human understanding. Their own opinion has misled many, and false reasoning unbalanced their judgment. Where the pupil of the eye is missing, there is no light, and where there is no knowledge, there is no wisdom.

The word of the Lord.

R: Thanks be to God.
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
From heaven the LORD looks down;
he sees all mankind. R

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. R

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. R
Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, *Whoever boasts, should boast in the Lord.*

The word of the Lord.

♫ Thanks be to God.
Gospel Acclamation

See Matthew 11:25

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R

Gospel

Matthew 11:25-30

A reading from the holy Gospel according to Matthew

R Glory to you, Lord.

At that time Jesus exclaimed: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.
Homily

Most Rev. Thomas J. Olmsted
Bishop of Phoenix

General Intercessions

Cantor:

O - re - mus ad Do - mi - num.

Assembly:

Te ro - ga - mus au - di - nos.

For all bishops, that the Blessed Mother may always guide and accompany them as they lead our Apostolic Church. \text{R\textsuperscript{1}}

\textit{In Spanish:} For those who, like Juan Diego, are ridiculed for their humbleness, and for all those who are persecuted for their faith, that God will sustain them in their affliction. \text{R\textsuperscript{1}}

\textit{In French:} For the laity, that we may follow in the footsteps of Juan Diego and be faithful servants of the New Evangelization. \text{R\textsuperscript{1}}

\textit{In Polish:} For the sick and the dying, that they may be sustained by the intercession of our Blessed Mother and the saints, and by the charity of their brothers and sisters in faith. \text{R\textsuperscript{1}}

\textit{In Tagalog:} For the beatification of Venerable Michael McGivney, that our founder may soon be raised to the dignity of the altar. \text{R\textsuperscript{1}}
LITURGY OF THE EUCHARIST

Offertory Hymn

All You Who Seek a Comfort

1. All you who seek a comfort sure In sadness and distress,
   What ever sorrow burdens you, What ever griefs oppress:
   When Jesus gave himself for us And died upon the tree,
   His heart was pierced for love of us; He died to set us free.

2. Now hear him as he speaks to us Those words for ever blest:
   "All you who labor, come to me, And I will give you rest."
   O heart adored by saints on high, And hope of sinners here,
   We place our every trust in you And lift to you our prayer.

Prayer Over the Gifts

Preface
Sanctus  Vatican XVIII

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Ple-ni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Eucharistic Prayer

Memorial Acclamation  Christus Vincit

Christ has died, Christ is risen, Christ will come again.

Amen  Christus Vincit

Amen, amen, amen.
COMMUNION RITE

Lord’s Prayer

Doxology

Sign of Peace

Agnus Dei

Vatican XVIII

\[ \text{Agnus Dei, qui tolis pec-\text{ca-ta mun-di;}} \]

\[ \text{mi-se-re-re no-bis. do-na no-bis pa-cem.} \]

Communion Antiphon

Psalm 33:9

O taste and see how gracious the Lord is; blessed is the man who trusts in him.
Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996
Communion Refrain  

**Gustad y Ved que Bueno Es**

Gustad y ved qué bueno es el Señor, dichoso el que se acoge a él. Gustad y ved qué bueno es el Señor, dichoso el que se acoge a él.
Communion Motet  

Pues Dios te da Sus Despojos  
Text: Anonymous (1600s)  
Music: Juan Bautista Comes (1568-1643)  

Pues Dios te da sus despojos  
a questo sólo has de hacer:  
creer y cerrar los ojos,  
abrir la boca y comer.  
En esto está su sosiego,  
si a tanto bien tu alma aspira:  
porque ninguno al sol mira,  
que no quede en todo ciego.  
Come y quita tus antojos,  
porque aquí sólo has de hacer:  
creer y cerrar los ojos,  
abrir la boca y comer.  

May God grant you his morsels.  
This is all you need do:  
believe and close your eyes,  
open your mouth and eat.  
In this lies your peace:  
if your soul aspires to such good;  
for no one looks at the sun  
without going wholly blind.  
Eat, rid yourself of your notions,  
for this is all you need do:  
believe and close your eyes,  
open your mouth and eat.  

Prayer After Communion
CONCLUDING RITE

Greeting

V The Lord be with you.
R And also with you.

Pontifical Blessing

V Blessed be the name of the Lord.
R Now and for ever.

V Our help is in the name of the Lord.
R Who made heaven and earth.

V May almighty God bless you,
   ✶ the Father, ✶ and the Son,
   ✶ and the Holy Spirit.
R Amen.

Dismissal

V The Mass is ended, go in peace.
R Thanks be to God.
Recessional Hymn

You Who Love the Name of Mary

1. You who love the name of Mary, Tell the story far and wide Of her faithfulness rewarded.
2. You who sing the name of Mary, Surely you her help have known; She for all who seek salvation unafraid; Think how she strong in intercession.
3. You who trust the name of Mary, Come before her hears your prayer: Blessed Son of Blessed Mother, prophecy: Speak to each new generation bravely bore, To the Spirit she gave voice to.
4. You who pray the name of Mary, Know that Jesus, Of her goodness glorified: She, the Lord's own leads the way to Jesus' throne; Guiding those who With her Son at Cana made! Can he once more they one heart, one spirit share; He the largesse of her love and constancy. Tell how greatly be thanksgiving evermore: To the Trinity chosen daughter, She, the Chosen People's pride. do not know her, Yet for getting not her own,
5. You who bless the name of Mary, duely keep her fuse the Mother Whom at Nazareth he obeyed? of her "fi-at;" She, his gift beyond compare.
6. To the Father Mary trusted, To the Son she God has blessed her: New ly blessed her name shall be.

Organ Postlude

Caprice

Suite du IIième ton

Louis-Nicolas Clerambault (1676-1749)
MINISTERS OF THE MASS

Deacons
Rev. Mr. Larry Grey
Rev. Mr. Jim Trant

Masters of Ceremonies
Very Rev. Steven C. Boguslawski, O.P.
Rev. Juan-Diego Brunetta, O.P.
Rev. John P. Grace, O.S.A.
Rev. Joseph A. Marcello
Rev. Michael D. Weston
Mr. James DeFillipps
Mr. Kevin Kimtis

Acolytes
Seminarians of the Diocese of Phoenix
and the Diocese of Tucson

Lectors
State Deputy Guy M. Précourt  State Deputy James J. Kelly
Manitoba  Nevada

Petitioners
State Deputy Joseph W. Pozzi  State Deputy Yvon A. Robert
New Mexico  Ontario
State Deputy Fredy J. Montero Rodriguez  Territorial Deputy Andrzej Gut-Mostowy
Mexico South  Poland
Visayas Deputy Dionisio R. Esteban Jr.
Visayas
Gift Bearers

Supreme Director & Mrs. Dennis J. Stoddard
State Deputy & Mrs. James C. Bednar
Florida

State Deputy & Mrs. Yves Ducepte
North Carolina

State Deputy & Mrs. Neil C. Gannon
Alberta

State Deputy & Mrs. James R. Neff
Arkansas

State Deputy & Mrs. James C. St. John
Georgia

State Deputy & Mrs. John M. Wallace
Washington

Fourth Degree Honor Guard

Lawrence G. Costanzo
Robert G. O’Connor
Supreme Master
Vice Supreme Master

Sir Knights of John H. Reddin Province

Director of Music

Dr. Peter J. Latona

Schola

Members of the Choir of the Basilica of the National Shrine of the Immaculate Conception
Washington, D.C.
MARIAN MEDITATION

Most Reverend Thomas J. Olmsted
Bishop of Phoenix
Presider

Friday, August 7, 2009
5:00 P.M.
Procession

Greeting

Invocation

Gospel Acclamation  

Luke 1:38

Behold, I am the handmaid of the Lord.
May it be done to me according to your word. R
Gospel

*A reading from the holy Gospel according to Luke

*R Glory to you, Lord.

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

The Gospel of the Lord.

*R Praise to you, Lord Jesus Christ.

Reflection

Most Rev. Thomas J. Olmsted
Bishop of Phoenix
Ave Maria, gratia plena,
   Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus
   ventris tui, Jesus.
Sancta Maria,
ora pro nobis peccatoribus
nunc et in hora mortis nostrae.
   Amen.

Hail Mary, full of grace,
the Lord is with thee!
Blessed art thou among women,
and blessed is the fruit
of thy womb, Jesus.
Holy Mary,
pray for us sinners
now and at the hour of our death.
   Amen.
The Magnificat

All: My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel, for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Amen.
Greeting

V The Lord be with you.
R And also with you.

Pontifical Blessing

V Blessed be the name of the Lord.
R Now and for ever.

V Our help is in the name of the Lord.
R Who made heaven and earth.

V May almighty God bless you,
   ✪ the Father, ✪ and the Son,
   ✪ and the Holy Spirit.
R Amen.

Recessional
VOTIVE MASS
OF
OUR LADY OF GUADALUPE

Most Reverend William E. Lori
Bishop of Bridgeport
Supreme Chaplain
Principal Celebrant & Homilist

Saturday, August 8, 2009
8:00 A.M.
Prelude

*Himno. Ave Maris Stella*

Antonio de Cabezon (1510-1566)

Procession of the Fourth Degree

*Allegro*

Antonio Soler (1729-1783)

Introit

*Signum Magnum*

Revelation 12:1

*Signum magnum appátuit in caélo:*

*múlier amícta sóle,*

*et lúna sub pédibus éius,*

*et in cápite éius*

*coróna stellárum duódecim.*

A great sign appeared in heaven;
a woman clothed with the sun,
and the moon under her feet;
and on her head,
a crown of twelve stars.
INTRODUCTORY RITES

Entrance Hymn  Sing We of the Blessed Mother

Sing we of the blessed Mother
Sing we, too, of Mary's sorrows,
Sing again the joys of Mary
Sing the greatest joy of Mary

Who received the angel's word, And obedient
Of the sword that pierced her through, When beneath the
When she saw the risen Lord, And in prayer with
When on earth her work was done, And the Lord of

to the summons Bore in love the infant Lord;
cross of Jesus She his weight of suffering knew;
Christ's apostles Waited on his promised word;
all creation Brought her to his heav'nly home:

Sing we of the joys of Mary
Look up on her Son and Savior
From on high the blazing glory
Virgin Mother, Mary blessed,

At whose breast that child was fed Who is Son of
Reigning from the awful tree, Saw the price of
Of the Spirit's presence came, Heav'nly breath of
Raised on high and crowned with grace, May your Son, the

God eternal And the everlasting Bread,
our redemption Paid to set the sinner free.
God's own being, Tokened in the wind and flame.
world's redeemer, Grant us all to see his face.
Greeting

Penitential Rite

Confiteor

Kyrie

Missa Quarti Toni
Tomás Luis de Victoria (1548-1611)

Opening Prayer
LITURGY OF THE WORD

First Reading  

Isaiah 7:10-4; 8:10

A reading from the Book of the Prophet Isaiah

The LORD spoke to Ahaz: Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, “I will not ask! I will not tempt the LORD!” Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel which means “God is with us.”

The word of the Lord.  
R Thanks be to God.
May God have pity on us and bless us;  
may he let his face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation. R

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide. R

The earth has yielded its fruits;  
God, our God, has blessed us.  
May God bless us,  
and may all the ends of the earth fear him! R
Second Reading

Galatians 4:4-7

A reading from the Letter of Saint Paul to the Galatians

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the spirit of his Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

The word of the Lord.
R/ Thanks be to God.
Gospel Acclamation  

See Luke 1:45

Blessed are you, O Virgin Mary, who believed that what was spoken to you by the Lord would be fulfilled. R

Gospel  

Luke 1:39-47

A reading from the holy Gospel according to Luke

R Glory to you, Lord.

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

And Mary said: “My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior.”

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.
General Intercessions

Cantor:

\[ O \quad r \quad e \quad m \quad u \quad s \quad a \quad d \quad D \quad o \quad m \quad i \quad n \quad u \quad m \quad . \]

Assembly:

\[ T \quad e \quad r \quad o \quad g \quad a \quad m \quad u \quad s \quad a \quad u \quad d \quad i \quad n \quad o \quad s \;
\]

The Virgin Mary of Guadalupe revealed herself as the Mother of God, for whom we live, the creator of all things, and Lord of heaven and earth. For the Church which rejoices in that faith; for our bishops, priests, deacons, and religious to proclaim with Mary the greatness of the Lord; and for the seeds of Christian unity in our land and the whole world. \textit{R}

\textit{In Spanish:} The Virgin Mary of Guadalupe appeared to Juan Diego precisely because he was small in the eyes of the world. For civic leaders, that they always be attentive to caring for the weak, the marginalized, the poor and the most vulnerable in society, from conception to natural death. \textit{R}
In Tagalog: The Virgin Mary of Guadalupe told Juan Diego that he should not be afraid. For those whose faith is weak, who have abandoned the faith or who have no faith, that they may not be afraid, but come to know, love and worship the true God.

In French: The Virgin Mary of Guadalupe made Juan Diego the ambassador of her appearances and her message of unity, comfort and peace. For each one of us, that we may courageously show our love for Mary and her Son, and be effective instruments of the New Evangelization.

In Polish: For the beatification of Venerable Michael McGivney, that our founder may soon be raised to the dignity of the altar.
Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus  
ventris tui, Jesus.

Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus  
nunc et in hora mortis nostrae.  
Amen.

Hail Mary, full of grace,  
the Lord is with thee!  
Blessed art thou among women,  
and blessed is the fruit  
of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death.  
Amen.

Prayer Over the Gifts

Preface
Sanctus

Vatican XVIII

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna

in excelsis. Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Eucharistic Prayer

Memorial Acclamation

Christus Vincit

Christ has died, Christ is risen, Christ will come again.

Amen

Christus Vincit

Amen, amen, amen.
COMMUNION RITE

Lord’s Prayer

Doxology

Sign of Peace

Agnus Dei

Missa Quarti Toni
Tomás Luis de Victoria (1548-1611)

Communion Antiphon

Luke 1:52

The Lord has cast down
the mighty from their thrones
and has lifted up the lowly.
Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996
Communion Refrain  Mi Alma Tiene Sed de Dios

Mi alma tie-ne sed de Dios, ¿cuán-do lle-ga-re a ver su ros-tro?

My soul is thirsting for the Lord.
When shall I see him face to face?

Communion Motet  Pod Twoją Obronę

Henryk Mikołaj Górecki (b. 1933)

Pod Twoją obronę uciekamy się, święta Boża Rodzicielko,
naszymi prośbami racz nie gardzić w potrzebach naszych,
ale od wszelakich złych przygód racz nas zawsze wybawiać,
    Panno chwałebna i błogosławiona.
    O Pani nasza, Orędowniczko nasza,
    Pośredniczko nasza, Pocieszycielko nasza.
Z Synem swoim nas pojednaj, Synowi swojemu nas polecaj,
    swojemu Synowi nas oddawaj. Amen.

We fly to thy protection,
O holy Mother of God;
despise not our petitions in our necessities,
but deliver us from all dangers,
O glorious and blessed Virgin. Amen.

N.B. This setting of the traditional Latin prayer “Sub Tuum Præsidium”
was dedicated to the Knights of Columbus in honor of the Order’s establishment in Poland.
Górecki is one of Poland’s most revered contemporary classical composers and
a member of Our Lady of Ludźmierz Council 14001.

Prayer After Communion

68
CONCLUDING RITE

Greeting

V The Lord be with you.
R And also with you.

Pontifical Blessing

V Blessed be the name of the Lord.
R Now and for ever.

V Our help is in the name of the Lord.
R Who made heaven and earth.

V May almighty God bless you,
   ✡ the Father, ✡ and the Son,
   ✡ and the Holy Spirit.
R Amen.

Dismissal

V The Mass is ended, go in peace.
R Thanks be to God.
Recessional Hymn

Hail, Holy Queen
Enthroned Above

1. Hail, holy Queen enthroned above, O Maria.
2. The cause of joy to all below, O Maria.
3. O gentle, loving, holy one, O Maria. Hail, Queen of mercy and of love, Maria.
Hail, the spring through which all graces flow, Maria.
The God of light became your Son.

O Maria. Triumphant, all ye Cherubim,
O Maria. Angels, all your praises bring,
O Maria. Triumphant, all ye Cherubim,

Sing with us, ye Seraphim, Heav’n and earth resound the hymn: Salve, Salve, Salve, Regina.
Sing with us, ye Seraphim, All creation echoing: Salve, Salve, Salve, Regina.

Organ Postlude

Grand Choeur
Alexandre Guilmant (1837-1911)
MINISTERS OF THE MASS

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Rev. Mr. Charlie Voss

Masters of Ceremonies
Very Rev. Steven C. Boguslawski, O.P.
Rev. Juan-Diego Brunetta, O.P.
Rev. John P. Grace, O.S.A.
Rev. Joseph A. Marcello
Rev. Michael D. Weston
Mr. James DeFillipps
Mr. Kevin Kimtis

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Director of Music

Dr. Peter J. Latona

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FATHER MICHAEL J. McGIVNEY MEMORIAL CHALICE

In 1990, to commemorate the centennial of Father Michael J. McGivney’s death, the Knights of Columbus Board of Directors commissioned a memorial chalice. The chalice was crafted by Giansanti Artistic Jewelers, a prestigious jewelry concern in Rome, Italy. The 18-karat, solid-gold chalice features a node in the form of a globe that depicts the old and new worlds, signifying that Christopher Columbus brought the faith from Europe on his voyage of discovery and evangelization in 1492. A medallion at the base of the chalice bears the likeness of Father McGivney.

First used at the Memorial Mass during the 108th Supreme Council Meeting in San Antonio, Texas, the McGivney Chalice is used at major Orderwide liturgies. Most notably, the McGivney Chalice was used by Pope John Paul II during the Papal Mass co-sponsored by the Order and the Diocese of Brooklyn in 1995.

Under the base of the chalice is the emblem of the Order and the inscription:

The Knights of Columbus commissioned this chalice to commemorate the 100th anniversary of the death of its founder, Father Michael J. McGivney, August 14, 1990.
TILMA OF TEPEYAC RELIC

In 1941, Archbishop John J. Cantwell of Los Angeles led a pilgrimage to the Shrine of Our Lady of Guadalupe in Mexico City. The visit eased tensions between the Church and State in Mexico, whose relationship was strained at the time, and the event was received favorably in all quarters. The Archbishop of Mexico City was so grateful for the visit that he sent a relic of Juan Diego’s tilma to Archbishop Cantwell in Los Angeles. This piece of the tilma, which is approximately a half-inch square, is the only known relic of the tilma in the United States. The relic is draped over a 17th century statue of Our Lady of Guadalupe, and it has been held under the care of Msgr. Francis J. Weber in the archives of the Archdiocese of Los Angeles.

Considering that the tilma is made of natural agave fibers, it is nothing short of miraculous that this relic and the rest of the tilma, enshrined in Mexico City, have survived for nearly five centuries. According to experts, the cloth should have disintegrated hundreds of years ago.

In 2003, His Eminence Roger Cardinal Mahony of Los Angeles graciously permitted a tour of the relic, which was organized by the Apostolate for Holy Relics, and co-sponsored by the Knights of Columbus and Holy Cross Family Ministries. That tour of more than 20 U.S. cities worked to spread devotion to Our Lady during the Year of the Rosary and to commemorate the first year of Juan Diego’s sainthood. It is through the gracious consideration of Cardinal Mahony and of Msgr. Kevin Kostelnik, Rector of the Cathedral of Our Lady of the Angels in Los Angeles, that the relic is present at this congress.
ACKNOWLEDGMENTS

The Knights of Columbus is grateful to all those who contributed to the organization of this International Marian Congress, particularly Emilio B. Moure, Supreme Secretary Donald R. Kehoe, George W. Hanna, Luis Guevara, Richard J. Maloney, Father Juan-Diego Brunetta, O.P., and Dr. Peter J. Latona.

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Cover and inside front cover: the authorized, exact image of Our Lady of Guadalupe on St. Juan Diego’s tilma; Pg. 9: “Virgin of Guadalupe” by Nicolás Enríquez (active: 1730-1787), Oil on Canvas [82 in x 48 in], Knights of Columbus Religious Heritage Art Collection; Pg. 17: “Juan Diego: Servant of the New Evangelization” [detail] by Antonella Cappuccio [b. 1944], Oil on Canvas [79 in x 118 in], Commissioned in 2009, Knights of Columbus Museum; Pgs 19, 23, 29, 33, 37, 38: “Virgin of Guadalupe” [details] by Nicolás Enríquez; Pg. 43: “First Appearance of Our Lady of Guadalupe to St. Juan Diego” Anonymous (circa 1675-1700), Oil on Canvas [60 in x 50 in], Knights of Columbus Religious Heritage Art Collection; Pg. 49: “Our Lady of Guadalupe” Vatican Mosaic Studio, Mosaic [67 in x 41 in], Commissioned in 1998, Knights of Columbus Museum; Pg. 53: “Virgin of Guadalupe” by Carmen Quintanilla Vértiz (circa 1896-1900), Oil on Canvas [73 in x 50 in], Collection of the Knights of Columbus in Mexico; Pg. 59: detail of the exact image of Our Lady of Guadalupe; Pg. 63: “Our Lady of Guadalupe” by José Joaquín Esquivel [active: 1781-1797], Oil on Canvas [73 in x 48 in], Knights of Columbus Religious Heritage Art Collection; Pg. 65: “Virgin of Guadalupe” [detail] by Juan Correa [b. 1646, active: 1671-1716], Oil on Canvas [78 in x 52 in], Knights of Columbus Religious Heritage Art Collection; Pg. 69: “Santa María de Guadalupe” by Rambusch Studios, Stained Glass [105 in x 40 in] New York, commissioned in 2009 for Villa Maria Guadalupe Retreat Center, Stamford, Connecticut. Pg. 71: “Holy Mary of Guadalupe, Mother of the Civilization of Love” by Msgr. Eduardo Chávez [b. 1956], Oil on Wood [59 in x 59 in].